

# CHSBUA Board of Directors Q2 2025 - 26 October's Agenda

## Meeting Agenda 10/26/2025 - 7pm - 8:30 pm

## CHSBUA BOD Q1 Meeting

denverarea1 baseball is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<a href="https://us06web.zoom.us/j/89370655206?pwd=KKibTQb9Y6vCw6Byg3SWrgamMMNnCP.1">https://us06web.zoom.us/j/89370655206?pwd=KKibTQb9Y6vCw6Byg3SWrgamMMNnCP.1</a>

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Meeting ID: 893 7065 5206

Passcode: 558996

Executive Committee	Area Directors
President – Reid Lester	Area 1 Denver: Scott Summerfeld, David Anson, John Juranek
President Elect -David Patterson	Area 2 Colo Springs: Ben Ayotta, Jeff Roth
Past President –	Area 3 Pueblo: Jayce Armijo
Secretary – Mike Tycksen	Area 4 La Junta: Open
Treasurer – Terry Angell	Area 5 Trinidad: Open
Members at Large (South) – Open	Area 6 Lamar: Jason Dittenburner
Members at Large (North) – Open	Area 7 Northeast: Jeremy Weathers
Members at Large (Statewide) – Bill Fleming	Area 8 Greeley: Don Wilson
	Area 9 Ft Collins: <mark>Sean Grogan</mark>
HOF – Greg Holstine	Area 10 Boulder: Dave Dusza
	Area 11 Durango: Open
George Demetriou – Rules Interpreter	Area 12/17 Salida/Buena Vista: Dave Granzella
	Area 13 Alamosa/Monte Vista/San Luis Valley: Rodney Winters
CHSAA	Area 14 Grand Junction: Doug Levinson
John Sullivan - Liaison	Area 15 Delta/Montrose: Dan Cholas
Mike Book - Liaison	Area 16 Craig/Meeker/Steamboat Springs: Bill Beasley

## **Discussion:**

## **Ground Rules for the meeting**

- Participate
- Focus
- Maintain momentum

#### **Procedure Process**

## Call meeting to order

- 1. Roll call Mike
- 2. Opening remarks President Reid

#### **BOD Open Forum/Comments**

1. Open forum (Concerns or ideas from the BOD)

#### **Approval of previous minutes**

- 2. Accept Previous meeting minutes
  - 1. Motion:
  - 2. 2<sup>nd</sup>:

#### **Treasurers Report**

- 1. Financials/Registration updates **Treasurer** Terry
- 2. P&L (See Link on Supplement to Agenda)
- 3. Dues/Registration updated numbers

#### **CHSAA Rules Report**

1. CHSAA update -

#### **Old Business**

- 1. RMAC letter (Update) Reid to get with Ross (No response from Ross)
- 2. New Positions BOD & EC's Reid
- 3. Rules Test Reid Dates: (12/1/2025 -3/1/2026)
- 4. Master Clinic Reid/Dave (See Link on Supplement to Agenda)
- 5. Training Dave. (See Link on Supplement to Agenda)
- 6. Playoff's Recap Reid/Dave (See Link on Supplement to Agenda)
  - a. Clear Playoff Spreadsheet Mike (Created 2026 version)
- 7. Awards
  - a. Post Season/Service Year Awards Bill
- 8. Constitution updates Mike
  - a. Attachment Review & Vote

#### **New Business**

- Master Clinic Site/Progress (Reid/Dave)
- 2. MC Agenda Reid/Dave
  - a. Ideas?

- 3. Test Discussion Dates: (12/1/2025 -3/1/2026)
- 4. Area Directors Rule/Training Presentations
- 5. Constitution & By-law proposals (On-going)

## **Next Meeting**

- 1. Q2 25 BOD meeting 1/31/2026
- 2. In Person Meeting
  - Hampden Locations

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## Close the meeting

- 1. Closing comments –
- 2. Motions to close
  - o 2<sup>nd</sup> -